MAR 1 0 2003 TRADENS!

Applicant(s) Gary Gustine et al. Serial No. 09/918,989 Filing Date July 31, 2001 Group Art Unit 2836 Examiner Unknown Attorney Docket No. 100.204US01

SUPPLEMENTAL **INFORMATION** DISCLOSURE **STATEMENT**

Title: CLAMPING CASE

Commissioner for Patents Washington, D.C. 20231

In compliance with 37 C.F.R. §§ 1.56 and 1.97, et seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified Application. Applicant respectfully requests that this Information Disclosure Statement be entered and the references listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to MPEP §609, Applicant further requests that the Examiner initial next to each reference on the Form 1449 to indicate that the listed references have been considered. Applicant further requests that a copy of the initialed Form 1449 be returned with the next official communication.

Under 37 C.F.R. § 1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any fees deemed necessary or credit any overpayment to Deposit Account No. 502432.

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication. IC 2800 MAIL ROOM

Attorneys for Applicant Fogg & Associates, LLC P.O. Box 581339 Minneapolis, MN 55458-1339

T: 612-332-4720 F: 612-677-3553

Respectfully submitted,

Reg. No. 49,055

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MAR 1 1 2003

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Applicant(s)	Gary Gustine et al.
Serial No.	09/918,989
Filing Date	July 31, 2001
Group Art Unit	2836
Confirmation No.	3774
Examiner Name	Unknown
Attorney Docket No.	100.204US01

TRANSMITTAL FORM UNDER 37 CFR 1.8 (LARGE ENTITY)

Title: CLAMPING CASE

Commissioner for Patents Washington, DC 20231

20231 on March (2003).

Laura A. Ryan

Name

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MAR 1 1 2003

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Enclosures The following documents are enclosed: X Supplemental Information Disclosure Statement (1 pg.); Form 1449 (1 pg.); and copies of 5 documents. X A return postcard. Please charge any additional fees or credit any overpayments to Deposit **Account No. 502432. CUSTOMER NO. 34206** Submitted By Reg. No. 49,055 Name Telephone (612) 332-4720 Laufa A. Ryan Signature Date March Attorneys for Applicant Fogg & Associates, LLC P.O. Box 581339 Minneapolis, MN 55458-1339 T: 612-332-4720 F: 612-677-3553 **Certificate of Mailing**

I certify that this correspondence, and the documents identified above, are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C.

Signature